The Temple Artisan

OCTOBER, 1917

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Mysticism and Social Science

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

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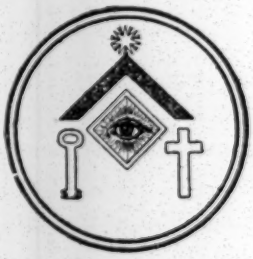
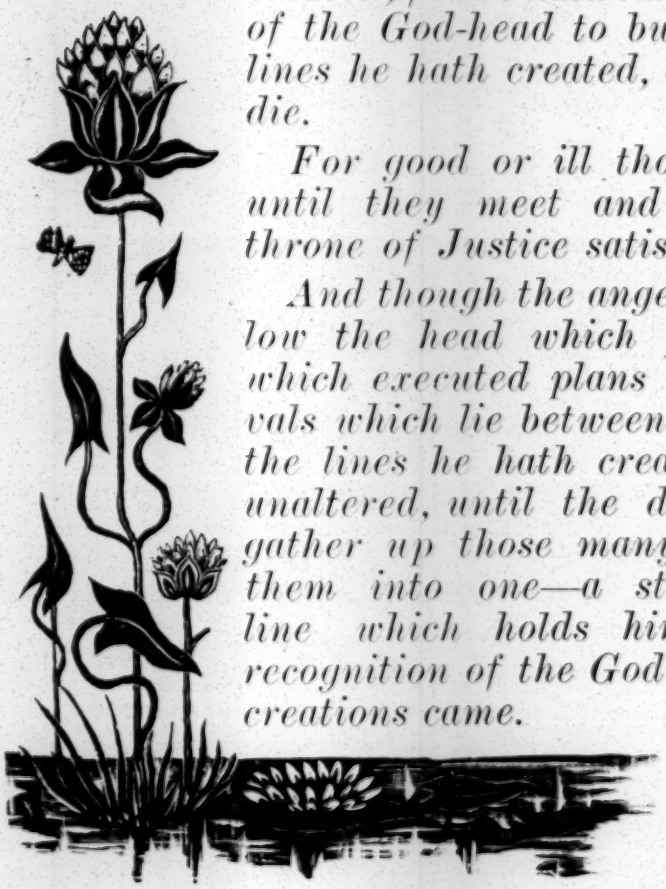
Behold, I give  **unto thee a key.**

THE SUBSTANCE OF THE GODHEAD.

All the cruelty, the pain, the loss and sorrow that thou and thine have known, are but extensions of the lines that thou and thine have laid and traversed o'er from life to life.

Man may create, but man can never kill the thing created; for he hath taken of the substance of the God-head to build the forms—the lines he hath created, and God can never die.



For good or ill those lines must run until they meet and cross before the throne of Justice satisfied.

And though the angel of his destiny lay low the head which planned, the hand which executed plans within those intervals which lie between his lives, yet doth the lines he hath created remain intact, unaltered, until the day when he shall gather up those many lines and mould them into one—a straight and virile line which holds him to a conscious recognition of the God whence he and his creations came.

EIGHTEENTH ANNUAL CONVENTION OF TEMPLE MEMBERS.

Report of Proceedings (Continued from September ARTISAN.)

BY THE OFFICIAL HEAD.

Temple Comrades:

Another annual day is here, another year behind us in Temple history. Let us pause for a moment and inquire what is the inner meaning of these yearly gatherings of Temple members. It is not merely to get together and listen to reports and messages of truth; it is not simply to renew and reweld Temple friendships, nor just to get to the Temple Centre. These may be all worth while, but there is a more interior reason than these—an occult reason, not apparent on the surface as with all occult reasons. Our yearly convening creates a magnetic matrix through which the forces of the Masters radiate to all points of the compass to members on the outside, and through them, if they are attuned, to the world of humanity. Those who are here are charged with this force and when they go away to their homes, they carry the force with them and radiate it in terms of force and light independent of any religious or philosophical truth they may carry otherwise. With the planets of a solar system, there is a time in the orbit of each planet when it is nearest to the Sun. So these yearly conventions of the Temple bring members nearest to the Temple Sun—to the Masters who energize our work.

The battle of Armageddon is now being fought out on this planet. This could be delayed no longer for the hour is near when the Avatar must come to rule the world. It is the *immanence* of that Presence on the aura of the world that has precipitated the world crisis now on with the nations, for the old must pass away and the new appear, old and long standing accounts be squared, before He can come to his own. And this is the day, truly a judgment day in more ways than one. If humanity could have been sufficiently unselfish and altruistic the New Order could have come without a cataclysm of blood. But it was not to be. Periodically the Law of Judgement acts in small and large ways. With the judgment the fruit of cyclic acts are visible and this fruit is bitter or sweet, acrid or refreshing, according to the nature of the forces that have been involved in its development.

Again let me call attention to prophecies given the Temple by the Masters regarding world events, which during past years have been sent forth in Temple Teachings and literature. The Master said all would come to pass as was written on the inner light. Seventeen years ago the following prophecy was given the Temple.

"The Bear will growl at the Lion. The Eagle will alight on the Bear's head and pluck out its left eye. The Ox and the Lion will close in a struggle to the death. The Eagle, the Bear, the Ox and the Lion will form a Square in the midst of which will arise the Architect who will rule the earth."

About a year ago another prophecy was received by the Temple relating to the one above which reads as follows:

The growl of the Lion has turned to the purr of a cat. The purr of

the Cat has awakened a sleeping Snake which will strike its fangs into the heel of the Lion when the Lion turns to gather the spoils. The Ox has regained the seminals of a Bull. The Bull is pawing the earth to open the way for the fiery hosts. The Eagle has closed the wound in the Bear's left eye and loaned the Bear its wings for swift flight.

The Lion, the Bear, the Ox, the Eagle, the Bull and the Snake will form the Hexagon—the sixth—from which the Square—the Fourth—will arise to build the Corner-stone for the feet of the Architect to rest upon.

Nationally, the Bear is Russia; the Lion, Great Britain; the Ox, the Teutonic people; the Eagle, the United States, or any Democratic state. Symbolically, also, the Lion represents Capital; the Ox, Labor; the Bear, Officialism or Despotism; the Eagle, the Spirit of Liberty. The Snake is evidently the Oriental nations like Japan.

Much has been said concerning these prophecies during the past two Conventions, and readers are referred to the reports, if they desire to follow up the working out of these marvellous prophecies. During the past year one important and astonishing phase of the prophecies has worked out—a phase that one could hardly dream of by the widest stretch of imagination, namely, the overthrow of Russian despotism and the establishment of a great Russian Democracy. Truly has the Eagle—the Spirit of Liberty—closed the wound in the Bear's left eye and loaned its wings for swift flight to higher economic levels.

These prophecies afford students a rich field of study in symbolism in view of world events now in process. These prophecies also show that the great world-war was inevitable, as its signs were read on the inner light many years ago by the Masters of Wisdom.

The Past Year.

The past year has shown excellent results achieved by the various Departments of the work.

A substantial gain in membership has been made as a result of the good work of the Propaganda Department. The thousands of letters sent out must bear good fruit even when no direct results come from them, for they call attention to the work far and wide.

The Children's Department continues its very necessary work as usual. This Department is building up a body of invaluable lessons, which, if they can be put in book form some day will be of vital importance not only for children, but also for adults beginning the study of Temple Philosophy.

The classes in Occult Mathematics, Music and Mysticism, and Biological Chemistry held regularly at the Centre during the past year have been an important feature of our activities at Halcyon. The lessons in the above subjects which have accumulated will be the nucleus for a comprehensive system of Occult Philosophy along strikingly new lines when they can be put out in text book form. A 1918 Temple Calendar is under way which will contain hitherto unpublished messages of the Master.

The Music of the Temple Centre deserves attention.

Mr. Henry Cowell has been with us for months during the past year and

wonderfully interesting and illuminating lectures on music have been held in addition to many musicales to which the public have been invited. It is not too far-fetched to think that a synthetic School of Music is being created at the Temple Centre that will bear its message to the world in accord with the New Cycle.

The "City To Be" referred to in Teachings will be built here and in it will arise the Temple Edifice corresponding in proportions and character to fundamental Truth.

The Future.

These are dark days for humanity, but there is a promise of a brighter day coming. Where there is much destruction and disintegration on so vast a scale, we may be sure that there is a reason, and that this must be, that the reconstructive, Christly forces may create a higher and better and truer Ideal on the ashes of the old forms. This is a Messianic cycle. He who is to come is near the earth plane. No wonder there is a precipitation of Karma on this plane then. The old must pass that there be room for the New.

The weak link in our social status is the economic one. This must be strengthened. All old conditions that inhibit this bars the way to the New Order. Justice must rule the world and there can be no justice under our present mammon social conditions; under the conditions that grind men and women to pieces, that perpetuate our jails, slums, insane asylums, and make criminals of so many humans who are not innately criminal, but who are victims of the economic blight that is on the world. The Temple bears a message on the economic situation, the message that true liberty, equality and fraternity must rule before humanity can come into its birthright of light, love and wisdom. That day of righteousness is coming, is near, is almost at hand. Spiritually and economically the world will be redeemed—brought back to a knowledge of its true Self, its innate Divinity and fellowship with all lives. The sunlight of Heaven is falling on the brink of a New Morning and the Angel in the clod awakes.

William H. Dower.

Fine and appropriate musical selections were rendered during the program of the Sunday meeting. The following selections were given:

Piano solo by Edgar Cheatham; vocal solo, "The Song of Merlin," by J. O. Varian; piano solo by Henry Cowell; vocal solo, "Come Unto Me," by Otto Westfelt; "The Lord Is Mindful of His Own," by Agnes Liberty, and "The Voice in the Wilderness," by Dr. George B. Little.

Visitors and members from a distance were called on for remarks, and Mr. Luke North, of Los Angeles, responded and spoke in substance as follows in behalf of the single tax movement:

"The Great Adventure wants the earth, wants it quickly, and moves rapidly to the immediate dispossession of the few title hold-

ers who now withhold the land and its natural wealth from the people. The Great Adventure would apply at the base of life the oldest human teaching—the Golden Rule. It would abolish the present grab-as-grab-can practice of seizing and monopolizing the sources of human necessities and supplant it with a system of land tenure based on consideration for the needs of all.

"The earth and its natural richness,—its mineral, oil, timber, water, and the site values due to the mere presence of population—these must be administered for the benefit of every member of the human family in the same spirit that animates us at the dinner table. One doesn't grab all he can get at the dinner table; he only takes what he can eat—and if there are any present who are weak or unable to help themselves, or if there is even a guest, a stranger present, these are helped first. It is the common practice to pass the bread, the meat, and the fruit to others before helping ourselves. We make sure that the others get theirs—knowing well there will be plenty left for us.

"The Great Adventure proposes that the land and its resources shall be common property like sunshine and fresh air. This—the land issue—is the one possible basis of action for all who care. The immediacy of the Great Adventure is its most startling feature. Either the land can be opened to all the people on equal terms at once, within the next very few years, or not at all for this era.

"It will not be opened by a mechanical legal enactment nor by the usual tricks and equivocations of the political process. The price of freedom, or of anything big and fine, is manhood, courage, all the finer, warmer, expansive, heroic qualities, raised to their utmost values. The people must be roused. The primal impulses of the higher nature must be vivified and intelligently focused on the one fundamental economic necessity—that the sources of all human supplies shall be taken out of the hands of monopoly and made forever free and accessible to every member of the human family.

"This can be done now as well as at any time. We are as ready to be free and decent as we are to be degraded and infamous. The human crowd is always amenable to the strongest influence cast upon it. The strongest power now leads it to the holocaust of murder. It remains only for the crowd's natural leaders, the students of social forces and conditions, themselves to unite on this common base of action and lead the crowd to its own

unfoldment. Indeed, the crowd only hesitates now because of the conflicting counsel it receives from its natural economic leaders, the students of social relations and theories, known as "radicals," root thinkers.

"This is the world's hour of Action, the time when causes ripen to effects in visible new forms. The Great Adventure proposes to accomplish the greatest change in history. So it looks to employ the greatest human power, which is not self-interest. It would invoke what Henry George calls the 'master motive of human action,' would tap and use the great reservoir of strength, the heart.

"Of course, we all want more than merely a free earth, but in the meantime, we have nothing but poverty and degradation. We will gain the free earth by united radicalism awakening the spiritual forces of mankind; and on a free earth the free people will build whatever social superstructure they will then have the greater wisdom to construct."

Mrs. Dell Munger, of Sacramento, being called upon, called attention to the fact that there is a strong movement on foot at present among the heads of the national radical movements of various kinds,—socialism, prohibition, single tax, etc., to form an organization of a get-together nature with the definite purpose of working together on some common ground with a fundamental basis on which they can all agree and can unite their forces for the accomplishment of some great purpose which shall be in accord with the principles each is working for. They recognize that there must be some principle common to them all and some work of a fundamental character on which they can join hands and move to real victory which shall forward the cause each has espoused. And so the heads of the great national radical movements have called a meeting at St. Louis for the purpose of organizing with that end in view.

The first meeting of the convention then closed by the reciting of the Mantrams and the singing of the Consecration Hymn.

SUNDAY EVENING SESSION.

In the evening at 8 p. m. the Annual Meeting of the Order of the Thirty-Six was held with initiations.

MONDAY.

In the morning at 10 a. m. at the Halcyon, a lecture and demonstration on "Occult Mathematics" was given by Franklin Wolff, illustrating in substance the work of that class during the year.

In the afternoon at 3 p. m. the Temple Builders rendered an interesting play on the lawn called the "Spirit of Music," the various characters appropriately costumed, representing the various principles of music. Each at first claimed it was of the most importance, but all finally realized that it was through co-ordination and co-operation that the principles of music were of any importance.

At 8 p. m. at the Cottage Headquarters, a meeting of Order of the 28 was held with initiations.

TUESDAY.

In the afternoon at 2 p. m. the annual meeting of The Temple Home Association was held at the Headquarters Cottage. Reports on the Association were rendered, Directors elected, and the good and welfare of the organization discussed generally. The business affairs of the Association were shown to be in good condition, simply awaiting the right time and circumstances to go ahead with new plans for helping the Temple work generally.

WEDNESDAY.

An all-day picnic at the beach was the order of the day, enjoyed by all as usual.

THURSDAY.

At 10 a. m. in the Halcyon parlors a lecture and demonstration on "Music and Mysticism" under the direction of Mrs. Jane W. Dower was given. Mrs. Dower's theme was "Music and Art." Mr. Henry Cowell spoke on the "Philosophy of Dissonance."

FRIDAY.

At 10 a. m. Dr. W. H. Dower, at the Halcyon, gave a resume of the work of the class in "Biological Chemistry," illustrated in the main by the Law of Octaves of chemical elements, sometimes called the Periodic Law.

FRIDAY EVENING.

At 8 p. m. at the Cottage Headquarters a general meeting for the Good and Welfare was held. Important matters, including the eventual building of the Temple edifice according to plans and directions given in the past, were discussed.

SATURDAY.

In the evening on the grounds of the Halcyon Sanatorium beginning at 8 p. m. the Mystery Play was presented in terms of music, song, color, and fire. This year three scenes were presented, designated: The Four Spinners, The Seven Isles, the Building of Bamba (Hope).

Cast of Characters.

The Four Spinners: Agnes Liberty, Lola Liberty, Amy Ontiveros, Sarah Mills-Vincent

The Seven Isles.

Bron (The White Light) ..... J. O. Varian

On the Isles: Henry Cowell, Sr., W. H. Dower, Evaline Earle, L. H. Harrison, Lura Brower, Eileen Dixon, Russel Varian

The Building of Bamba.

Bamba ..... Agnes Liberty
Oma ..... J. O. Varian
Mananan ..... G. B. Little
Leader in Serpent Dance ..... Lola Liberty
Strength of the Ages (Dance) ..... Florence Kent and Jean Little

Above assisted by a chorus of about twenty voices.

A general invitation had been extended to the public to attend the Mystery Play and an audience of several hundred gathered in response. Each act was preceded by an explanation by the Priest-

ess-interpreter enacted by Mrs. Sarah M. Briggs. The light and color and fire effects were very spectacular and lent a very mystic effect to the whole. The text was by John O. Varian based on the old Celtic Mythology. The music was "home made," so to speak. That of the Four Spinners composed by W. H. and J. W. Dower and Edgar Cheatham, and that of the Seven Isles and Building of Bamba by Henry Cowell all being of the usual high order of Temple music.

During an interlude in the play Mr. W. A. Wotherspoon announced that a collection would be taken up and given to the local Red Cross Chapter. $24.05 was raised in that way for Red Cross purposes. So the Mystery Play has done "its bit" for 1917.

SUNDAY.

Sunday afternoon at 3 p. m. at the Temple Cottage the meeting was given up to Temple Talks by visiting members. The speakers were G. B. Little, of Palo Alto; Florence G. Currier, and Mrs. Mary Peet, of Fall River; Mrs. W. A. Wotherspoon, of San Francisco; Mrs. Marya Cushing, of St. Paul, Minn. This meeting concluded the sessions of the Eighteenth Annual Convention.

CONVENTION NOTES.

It was a forceful Convention in every way with many new faces in evidence, indicating that the Temple Tree is growing and putting forth new twigs and branches in all directions.

* * *

The Single Tax talks, public and private, of Luke North, editor and publisher of *Everyman*, were a feature of this convention and fittingly represented the sociological side that the Temple work encourages.

* * *

Mr. Geo. A. Briggs of Elkhart arrived during the close of the Convention and gave some good talks on Swedenborgian philosophy.

* * *

It was good to see again some of the older members returning

to Convention, as Mrs. Dell Munger for example. This sister has been attaining fame as a writer during the past years, one of her later stories running now in the *Sunset Magazine*.

* * *

Mrs. W. A. Wotherspoon is also an author of note on philosophical subjects and we hope to list some of her books in the near future.

* * *

It was a pleasure to meet Dr. Foster of Chicago, the father of Mrs. Wotherspoon. Dr. Foster is a deep student of life, ripe in wisdom and culture, and gave interesting talks while with the Centre. Dr. Foster was chairman of the Religious and Philosophical Department at the World's Fair held in Chicago.

* * *

If you were not in the 1917 Convention plan *now* to be in the next one. It is like coming "home" to your own, so begin to plan NOW.

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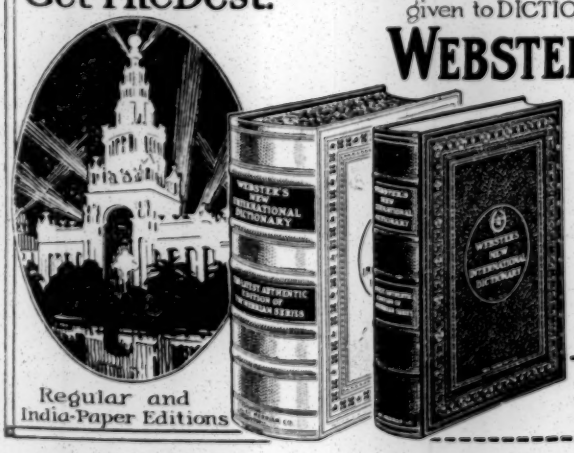

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